

Art. 10<sup>th</sup>

Harmony of the Law and Gospel. — That the law of God is the eternal and unchangeable of his moral government; that it is holy, just, and good; and that the inability which the scripture ascribe to fallen men to fulfil its precepts, arise entirely from their love of sin; to deliver them from which, and to restore them through a mediator to unfeigned obedience to the holy law. is one great end of the gospel and of the means of grace connected with the establishment of the visible Church.

Art. 11<sup>th</sup>

Of a Gospel Church. — That a visible Church of Christ is a congregation of Baptized believers, associated by Covenant in <sup>the</sup> faith and fellowship of the gospel; observing the ordinances of Christ; governed by his laws and exercising the gifts, rights and privileges invested in them by his word; that its only proper officers are Bishops or Pastors and Deacons, whose qualifications, claims and duties are defined in the Epistles to Timothy and Titus.

Art. 12<sup>th</sup>

Of Baptism and the Lord's Supper. — That Christian Baptism is the immersion of a believer in water in the name of the Father Son and Spirit; to show forth in a solemn and beautiful emblem our faith in a crucified, buried, and risen Saviour with its purifying power that it is pre-requisite to the privilege of a Church relation and to the Lord's Supper in which the members of the Church by the use of bread and wine are to commemorate together the dying love of Christ; preceded always by solemn self examination.

13<sup>th</sup>

Of the Christian Sabbath. — That the first day of the week is the Lord's day, or Christian Sabbath, and is to be kept